

16TH ANNUAL SOUTH TEXAS AGRICULTURAL ROUNDUP

Entry forms and payment will only be accepted from the Ag Science Teachers and 4-H Club Managers.

STAR ENTRY FORM

Exhibitor Name: _____ Chapter or Club: _____
 Exhibitor 's Mailing Address: _____
 City: _____ Zip Code: _____ Phone #: _____
 Date of Birth: _____ Age as of 2/27/2019: _____ Grade Level: _____
 School: _____ School District: _____

****MUST Declare Showmanship on Entry Form****

1st Entry \$100	Additional Entry Fees as Listed	**SHOWMANSHIP SPECIES _____	SHOW FEES
*Write Book Number	**Check All That Apply	**SHOWMANSHIP SPECIES	*Entry Fee is one book of raffle tickets (10 tickets) at \$100.
# _____	<input type="checkbox"/> @ \$100	Market <i>Market Exhibitors must complete the Drug Certification form.</i>	**Additional Entries Fees are as listed.
# _____	<input type="checkbox"/> @ \$50	Steer	***For every book of raffle tickets sold, in excess of the entry book, the exhibitor will receive \$50 per extra book. Money distributed with show checks.
# _____	<input type="checkbox"/> @ \$50	Hog	
# _____	<input type="checkbox"/> @ \$50	Goat	
# _____	<input type="checkbox"/> @ \$50	Lamb	
# _____	<input type="checkbox"/> @ \$50	Rabbit	
# _____	<input type="checkbox"/> @ \$50	Poultry	
# _____	<input type="checkbox"/> @ \$100	<i>Breeding Exhibitors must attach a copy of registration papers, failure to do so INVALIDATES these entries.</i>	
# _____	<input type="checkbox"/> @ \$100	Breeding	
# _____	<input type="checkbox"/> @ \$50	Cattle Entry #1 <input type="radio"/> Bull <input type="radio"/> Heifer	
# _____	<input type="checkbox"/> @ \$50	DOB: _____ Breed: _____	
# _____	<input type="checkbox"/> @ \$50	Registration #: _____	
# _____	<input type="checkbox"/> @ \$50	Cattle Entry #2 <input type="radio"/> Bull <input type="radio"/> Heifer	
# _____	<input type="checkbox"/> @ \$50	DOB: _____ Breed: _____	
# _____	<input type="checkbox"/> @ \$50	Registration #: _____	
# _____	<input type="checkbox"/> @ \$50	Gilt Entry #1	
# _____	<input type="checkbox"/> @ \$50	Gilt Entry #2	
# _____	<input type="checkbox"/> @ \$50	Doe Entry #1 DOB: _____	
# _____	<input type="checkbox"/> @ \$50	Pure Percentage Commercial	
# _____	<input type="checkbox"/> @ \$50	Doe Entry #2 DOB: _____	
# _____	<input type="checkbox"/> @ No Fee	Pure Percentage Commercial	
*Entry Book Subtotal	**Additional Entries Subtotal	Klover Kid Rabbit Show	
\$100	\$ _____	***Extra Books Subtotal	Parking Pass Subtotal
		\$ _____	\$ _____
		=	
		\$ _____	

SHOW FEES

*Entry Fee is one book of raffle tickets (10 tickets) at \$100.

**Additional Entries Fees are as listed.

***For every book of raffle tickets sold, in excess of the entry book, the exhibitor will receive \$50 per extra book. Money distributed with show checks.

*****Extra Book Numbers**

# _____	# _____
# _____	# _____
# _____	# _____

Extra Parking Passes \$10 Each

_____ X \$10 = \$ _____

TOTAL

\$ _____

By signing this entry form, I certify that my chapter AST/club manager has supplied me with the 2019 South Texas Agricultural Roundup Premium Book and I have read, understand and agree to abide by all rules in the current Premium Book. I certify, that this entry is eligible in accordance with the rules in the 2019 South Texas Agricultural Roundup Premium Book.

Do NOT sign this card if you have not read the rules as published in the South Texas Agricultural Roundup Premium Book.

Exhibitor Signature/Date

Parent/Legal Guardian Signature/Date

Drug Certification & Entry Certification Form – (all market exhibitors & parents must sign)

We, the junior exhibitor and parent/guardian, certify that we have read, understand, and will abide by all rules and regulations of the South Texas Agricultural Round Up. We further certify that we have not administered to and have no knowledge that this entry has received any substance not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for food animals.

This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical or feed additive approved by the FDA and/or USDA by the time the animal(s) is officially weighed in at STAR.

We also certify that we have read the information contained in the South Texas Agricultural Roundup Premium Book. The South Texas Agricultural Round Up reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals, or feed additives as described above and the exhibitor will forfeit, as a minimum penalty, the premium money awarded at the STAR Junior Livestock Premium Auction, and may be barred from any or all future competitions in the South Texas Agricultural Round Up. If any animal is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change.

Exhibitor Signature

Date

Parent/Guardian Signature

Date

I certify, that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/guardian of the consequences of stated rule violations as to the uses of drugs, chemicals, or feed additives. I also certify this entry is eligible in accordance with the rules in the current South Texas Agricultural Roundup Premium Book

Club Manager/Agricultural Science Teacher Signature

Name of Club or Chapter

Date

Release of Liability and Indemnity Agreement (All exhibitors & parents must sign)

1. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES: FOR PURPOSES OF THE AGREEMENT, "CLAIMS" SHALL MEAN ANY PAST, PRESENT AND FUTURE CLAIMS, LOSSES, COSTS, EXPENSES, LIABILITIES, DEMANDS, OR CAUSES OF ACTION, AND COSTS OF DEFENSE OR SETTLEMENT (INCLUDING, WITHOUT LIMITATION, ATTORNEYS' FEES AND COURT COSTS). THE RELEASES, WAIVERS AND INDEMNITIES CONTAINED IN THIS AGREEMENT EXPRESSLY SHALL APPLY REGARDLESS OF WHETHER THE CLAIMS TO BE RELEASED, WAIVED OR INDEMNIFIED AGAINST ARISE, OR ARE ALLEGED TO ARISE FROM (I) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, AND/OR STRICT LIABILITY, OF STAR OR THEIR RESPECTIVE PRESENT AND FORMER OFFICERS, DIRECTORS, MEMBERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, STAFF AND AGENTS, AND ANY OTHER PERSON, FIRM OR CORPORATION BOUND TO DEFEND OR PAY JUDGMENTS AGAINST THEM (THE "RELEASED PARTIES"); (II) PERSONAL INJURY, DEATH OR PROPERTY DAMAGE; (III) ACTS UNDER THE TEXAS DECEPTIVE TRADE PRACTICES ACT ("DTPA"); (IV) ACTS OF ANY OTHER PERSONS OR GUESTS; (V) THEFT, BURGLARY, ASSAULT, OR OTHER CRIMES; (VI) FIRE, WATER, WIND, RAIN AND/OR SMOKE AND/OR; (VII) ANY OTHER RISKS AND HAZARDS ASSOCIATED WITH THE UNDERSIGNED'S ENTRY INTO AND PARTICIPATION IN THE ACTIVITIES, INCLUDING, BUT NOT LIMITED TO, THE GENERAL CONDITIONS AT THE ACTIVITIES, ANIMALS BOTH WILD AND DOMESTIC THAT MAY BE DISEASED AND/OR POTENTIALLY DANGEROUS, PERSONS WITH FIREARMS BOTH ON AND OFF THE PREMISES USED IN CONNECTION WITH THE ACTIVITIES, AND THE DRIVING OR RIDING IN ANY VEHICLES, WHETHER BELONGING TO RELEASED PARTIES OR OTHER PERSONS.
2. RELEASE FROM LIABILITY: THE UNDERSIGNED HEREBY RELEASES, ACQUITS AND FOREVER DISCHARGES, AND WAIVES ANY AND ALL CLAIMS AGAINST ANY OF THE RELEASED PARTIES THAT ARISE FROM OR RELATE TO THEIR ENTRY AND PARTICIPATION IN THE ACTIVITIES – INCLUDING, BUT NOT LIMITED TO, THE TYPES OF CLAIMS ENUMERATED IN PARAGRAPH 1—AND AGREE NOT TO SUE ANY OF THE RELEASED PARTIES FOR SUCH CLAIMS. WITHOUT LIMITING THE FOREGOING, THE UNDERSIGNED AGREES THAT THE RELEASED PARTIES SHALL NOT BE LIABLE TO THEM, THEIR FAMILY, OR THEIR GUESTS, FOR PERSONAL INJURY, PROPERTY DAMAGE, OR ANY OTHER CLAIMS ARISING FROM OR RELATED TO THE UNDERSIGNED'S ENTRY INTO AND PARTICIPATION IN THE ACTIVITIES.
3. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS: THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE RELEASED PARTIES AGAINST ANY AND ALL CLAIMS ARISING FROM OR RELATED TO THEIR ENTRY AND PARTICIPATION IN THE ACTIVITIES – INCLUDING, BUT NOT LIMITED TO, THE TYPES OF CLAIMS ENUMERATED IN PARAGRAPH 1. IN ADDITION, AND WITHOUT LIMITING THE FOREGOING, THE UNDERSIGNED AGREES TO INDEMNIFY THE RELEASED PARTIES FOR ANY CLAIMS FOR INJURIES TO ANY MINORS UNDER THE CARE AND CONTROL AND/OR HIS OR HER PARENT/GUARDIAN, AND FOR ANY CLAIMS ASSERTED BY, THROUGH OR UNDER THE UNDERSIGNED, ARISING FROM OR RELATED TO THE UNDERSIGNED'S ENTRY INTO AND PARTICIPATION IN THE ACTIVITIES – INCLUDING, BUT NOT LIMITED TO, THE TYPES OF CLAIMS ENUMERATED IN PARAGRAPH 1. AS USED HEREIN, "INDEMNIFY" MEANS TO AGREE TO ASSUME THE RELEASED PARTIES LIABILITY IN A SITUATION, THEREBY RELIEVING THEM OF RESPONSIBILITY, AND/OR REIMBURSING THE RELEASED PARTY FOR CLAIMS ASSERTED AGAINST THEM.

Exhibitor Signature

Date

Printed Name

Parent/Legal Guardian Signature

Date

Printed Name

Relationship to Minor: _____